

Jyotish Teachings Questions and Answers

Question Number	Question	Answer
1	<p>Normally, in graha yuddha, the planet with the higher longitude wins. What is the result if both the planets involved in yuddha are retrograde?</p> <p>Does the planet with lower longitude win? What is the effect of the war on the house where it is taking place in?</p>	<p>For Graha yuddha to occur the planets have to be within one degree of each other. It is said that the planet that is to the south amongst the two always wins. The only exception is about Venus who wins whether to the north or south.</p> <p>It is not the matter of lower degrees or higher degrees. When a planet is moving from Capricorn toward Cancer it is moving towards north and when from Cancer to Capricorn it is moving toward the south. So look at the area in which the planet is moving and on that basis decide who wins. The effects are on the weakening of the graha who loses the graha yuddha and also on the bhavas occupied by the rasi that it rules. This also impacts the rasi it occupies and aspects. However it will not totally neutralize the graha and it would have some energy still left in it to do good or bad depending on the nature of the graha.</p>
2	If Rahu in the 10th gives materialistic benefits like owning of a properties etc, why the spiritual benefit of a Ganga snan?	10th is the 2nd house of Dharma that is the 9th and when Rahu is in 10th Ketu goes to 4th indicating going away from mother or motherland. This perhaps leads to pilgrimages. You can read the yoga in BPHS and other standard texts too.
3	Is it possible to assess the condensed effect of a mass of people by vedic astrology techniques, for example of stock market operation and its movement? While with western astrology, there are some books on the subject, why vedic astrologers have still not fruited the techniques by their researches. Here in India, astrology is used to consult on marriage, childbirth, financial problems, diseases and cures mostly.	<p>It is certainly possible to assess the condensed effect on a mass of people (I trust that by that phrase you mean effects of certain planetary movements on a large body of people or nations) and that branch of Vedic astrology is called Samhita. If you are interested in that part and also on fate of nations, you will have to study Brihat Samhita and other numerous Samhita texts. The techniques go beyond mere study of movements of stars and also involves observance of natural phenomenon too.</p> <p>It may be of interest to note that the two branches of astrology that is the Western and</p>

Jyotish Teachings Questions and Answers

		<p>Vedic have different approach to analysis. The former inclines more towards analysis of personal traits and life options whereas the Vedic astrology is more focused towards alleviating the problems of people. Thus the difference in what they focus more on. It is also true that Vedic astrology does believe that the effect of any event that affects a large body of people differs from person to person and depends on individual charts. This is also borne out by the fact of different effects of major disasters on individuals who are subjected to same disaster in same area and even sometimes in the same small confined area.</p>
4	<p>As Rahu does not have any house , house of Khumbha is assigned , as per standard texts .</p> <p>My question is, for Gemini lagna , if Rahu is in 9th house, what is the effect ?</p> <p>When Rahu is dharma bhava , what dharma we need to follow?</p>	<p>First, not all standard texts allocate Kumbha to Rahu, some give it Virgo.</p> <p>When Rahu occupies the 9th bhava it acts like lord of that bhava as far as the dasha results are concerned, therefore its dasha should give good results. He acting like Saturn by reason occupation of the Kumbha (Aquarius) rasi in the 9th, for Gemini lagna would also indicate that there might be issues with father. Again Rahu being representative of people of other religion the native may be interested in religion of others.</p> <p>It must be understood that the Dharma referred to in the word Dharma bhava is more for duties as well as traditions and not as much for religion. Some think that the jataka will deceive Guru with Rahu in 9th but I do not think that is likely, he may however have an inclination towards religion other than the one he is born in.</p>